

**WASHINGTON SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS**

**Worksession Meeting – Monday, August 12, 2024  
High School Cafeteria**

**6:30 pm**

**AGENDA**

**I. Call to Order by Board President**

**II. Roll Call**

**III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement**

**Mission Statement**

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

**Audio/Video Recording Statement**

Portions of tonight’s public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

**IV. Additions or Changes to the Agenda**

**V. Opportunity for Public Participation in Accordance with Policy No. 005**

In accordance with Washington School District Policy No. 005 entitled “Public Participation at Meetings”, this public participation session shall not exceed 20 minutes. **Any individual resident may make comments not to exceed three minutes.** Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board’s Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

**VI. Recognitions - (none)**

**VII. Special Presentation – Weight Room Presentation- Robbie Waller, Advantage Sport & Fitness, Inc.**

**VIII. Board Member Questions on the Agenda**

**XIX. Adoption of Agenda**

Motion to approve the agenda as presented, revisions on items to be made at this time.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**X. Recommendations of the Administration**

**A. Personnel**

The superintendent recommends approval of the following:

1. Recommend **Kyleigh Felio** as an elementary special education teacher, Bachelor’s degree, Step 1, \$45,860, effective August 15, 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_

- 2. Recommend **Dana Vilella** as an elementary special education teacher, Bachelor’s degree, Step 1, \$45,860, effective August 15, 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_

- 3. Recommend **Faith Hemminger** as an elementary school teacher, Master’s degree, Step 13, \$57,610, effective August 15, 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_

- 4. Recommend **Andrew Engel** as an elementary school teacher, Bachelor’s degree, Step 1, \$45,860, effective August 15, 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_

- 5. Recommend **Elizabeth Vollmer** as an elementary school teacher, Bachelor’s degree, Step 1, \$45,860, effective August 15, 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_

- 6. Recommend **Saleena McElroy** as a full-time paraprofessional at the elementary school, 186 days a year, 7 hours a day, contractual rate, effective August 19, 2024.

- 7. Recommend **Theresa Baker** as the district’s dental hygienist, at a minimum of 15 days for the 2024-2025 school year, stipend of \$35 per hour, effective August 19, 2024 to June 30, 2025.

- 8. The Temporary Long-Term Assignment of **Jessica Ashmore** as a third grade teacher, Bachelor’s Degree, Step 1, \$45,860, effective August 15, 2024 through end of the 2024-2025 school year. This long-term assignment is for the entire 2024-2025 school year. Ms. Ashmore will start on Step 1 of the salary scale, receive fringe benefits, medical, dental and vision insurance and must attend Act 80 and/or Inservice Days. *(This vacancy is due to the education sabbatical leave of Ms. Sarah Sproul.)*

- 9. Resignation of **Samantha Schafer** as an elementary special education teacher, after 1 year of service in the district, effective August 15, 2024.

- 10. Resignation of **Kelli Shuba** as an elementary school teacher, after 6 years of service in the district, retroactive to August 1, 2024.

- 11. Resignation of **Tamara Brown**, English teacher, after 2 years of service in the district, effective upon the release of the superintendent.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**B. Students**

The Board recommends approval of the following:

- 1. Permit student #2023-24-05 to return to in-person instruction at Washington High School on August 22, 2024, and participate in activities, providing that the student does not violate Level IV violations of Policy #539-Student Code of Conduct and Policy #519-Drugs and Alcohol during his return to school in the first semester. If the student violates either Level

IV policy, the student will return to expulsion status and be excluded from in-person instruction and activities for the remainder of the 2024-2025 school year.

Motion \_\_\_\_\_ Second \_\_\_\_\_

C. Athletics

The superintendent recommends approval of the following:

1. Recommend **Tyrone Wormsley** as the Girls Softball Varsity Head Coach for the 2024-2025 school year, Step 1-3, Stipend TBD.
2. Recommend **Tyrone Wormsley** as the Girls Softball Middle School Head Coach for the 2024-2025 school year, Step 1-3, Stipend TBD.
3. Recommend **Anthony Belcastro** as the Girls Softball Middle School Assistant Coach for the 2024-2025 school year, Step 1-3, Stipend TBD.
4. Recommend **George Walz** as the 7<sup>th</sup> & 8<sup>th</sup> Grade Football Coach, Step 13+, Stipend TBD.
5. Recommend **Brooklyn Hughes-Ankrom** as a Volunteer Tennis Coach for the 2024-2025 school year.
6. Recommend **Olyvia Adkins** as the Cheerleading Sponsor for the 2024-2025 school year, stipend TBD.
7. Recommend **Omyrah Davis** as the Jr. High Cheerleading Coach for th3 2024-2025 school year, stipend TBD.

Motion \_\_\_\_\_ Second \_\_\_\_\_

C. TSI Plan for the Elementary School

The superintendent recommends approval of the following:

1. The TSI Plan for Washington Park Elementary School for the 2024-2025 school year. *(Uploaded on OneDrive.)*

Motion \_\_\_\_\_ Second \_\_\_\_\_

**XI. Committee of the Whole Discussion – Board members and administrators will discuss the items listed below that will be voted on at the August 19, 2024 Board meeting. Discussion on these items is to take place at this meeting, while all administrators are in attendance. Are there any questions?**

Personnel

1. Substitutes for the 2024-2025 school year.
2. Supplemental employment of cyber teachers for the 2024-2025 school year.

Contracts, Agreements and Grants

1. Agreement with Washington Youth Football to use the East Washington field for practices. *(Uploaded on OneDrive)*
2. Agreement with Hope Academy for full-time special education placement services. *(Uploaded on One Drive)*
3. Letter of Agreement with Centerville Clinics for the 2024-2025 school year to provide behavioral health services to the students and families of Washington School District, at no charge to the district. *(Uploaded on OneDrive)*

**XII. Unfinished Business**

**XIII. New Business**

**XIV. Superintendent's Report**

**XV. Solicitor's Report**

**XVI. Information**

**A. August Regular Voting Board Meeting**

Regular Voting Meeting – Monday, August 19, 2024 at 6:30 pm in the high school cafeteria

**B. Return to School –**

New Teacher Orientation – Thursday, August 15<sup>th</sup> and Friday, August 16<sup>th</sup>

Teacher In-Service Days – Monday, August 19<sup>th</sup> and Tuesday, August 20<sup>th</sup>

Teacher Clerical Day – Wednesday, August 21<sup>st</sup>

Students' First Day – Thursday, August 22<sup>nd</sup>

**C. Job Conference Reports for the High School Exterior Improvement Project – *Uploaded on OneDrive***

**XVII. Board Member Comment**

**XVIII. Adjournment**

**XIX. Executive Session**